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Ph.D. 2006, Centre for Historical Studies, School of Social Sciences, Jawaharlal Nehru University, New Delhi.

“Aspects of Religious Tradition and Culture in Eighteenth Century Northern India”.

M.Phil. 2000, Centre for Historical Studies, School of Social Sciences, Jawaharlal Nehru University, New Delhi.

“Society and Politics as Reflected in Sufi Literature in Bihar during Fifteenth and Sixteenth Centuries”.

Select Publications:

1. -Book: *Religious Tradition and Culture in Eighteenth Century North India* (Primus Books, New Delhi- 2013)
Reviews:
2. - Book: *Reflections of the Sufis: Society and Politics in Medieval Bihar*, Brown Books Pvt. Ltd. New Delhi, 2014.

Present Occupation:

Associate Professor (STAGE-4), Department of History, Faculty of Social Sciences, Banaras Hindu University, Varanasi, U. P., India – 221005 since 22nd September 2015.

Paper Published:**Research Papers in Journal/Edited Volumes, Proceedings (Select Publication):**

- 1). -“Aspects of Religion, Tradition and Culture in Eighteenth Century Northern India: Decadence or Flowering?” in *The Indian Historical Review*, Vol. XXXI, Nos. 1&2 (Janu and July 2004), New Delhi, 107-32.
- 2). -“Sufi and State in Medieval Bihar During Fourteenth Century, in *Historicity Research Journal*, Vol, 3, Issue 1, feb 2017, pp. 31-36.
- 3). -“Islam aur Muslim Samaj ke Badalte huye Aayam”, in *Gyanvartika: A Humanities and Social Sciences Half Yearly Reviewed Research Journal*, Year 4, Vol. 4, Issue 1, Jan –June 2017, pp. 75-83.
- 4). -“Ashraf and Ajlaf: The Urdu Poetry in Eighteenth Century North India, in *Historicity Research Journal*, Vol, 3, Issue 1, sep 2016, pp. 29-33.
- 5). “A Comparative Study of Political Ideals and Institutions of Mir Siyid Ali Hamedani and Other Contemporary Sufis” in *Enduring Civilizational Encounter: A Study of Indo-Iranian Relations*, edited by Mohammad Nazrul Bari, Manak Publication, 2015, New Delhi, pp. 183-95.
- 6). -“Sir Syed and Muslim Identity: A Re-Assessment” edited by Shahabuddin Iraqi entitled *Sir Syed Ahmad Khan Vision and Mission*, Manohar, New Delhi, 2008, pp. 231-239.
- 7). -“Idea of Nation: Sir Syed’s Qaum and Bankim’s Vande Mataram (reproduced) in *Histories, Regions, Nodes: Essays for Rattan Lal Hangloo* edited by Salma Ahmed Farooqui, Primus, 2017, pp. 28-39.

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